

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT



<b>APPLICATION FOR PERMIT TO DRILL</b>						1. WELL NAME and NUMBER Ute Alhandra 12-4-3-1E			
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>						3. FIELD OR WILDCAT UNDESIGNATED			
4. TYPE OF WELL Oil Well      Coalbed Methane Well: NO						5. UNIT or COMMUNITIZATION AGREEMENT NAME			
6. NAME OF OPERATOR CRESCENT POINT ENERGY U.S. CORP						7. OPERATOR PHONE 720 880-3621			
8. ADDRESS OF OPERATOR 555 17th Street, Suite 750, Denver, CO, 80202						9. OPERATOR E-MAIL abaldwin@crescentpointenergy.com			
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 14-20-H62-6288			11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>			12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>			
13. NAME OF SURFACE OWNER (if box 12 = 'fee')						14. SURFACE OWNER PHONE (if box 12 = 'fee')			
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')						16. SURFACE OWNER E-MAIL (if box 12 = 'fee')			
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') Ute Tribe			18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>			19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>			

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	2184 FSL 532 FWL	NWSW	4	3.0 S	1.0 E	U
Top of Uppermost Producing Zone	2184 FSL 532 FWL	NWSW	4	3.0 S	1.0 E	U
At Total Depth	2184 FSL 532 FWL	NWSW	4	3.0 S	1.0 E	U

21. COUNTY UINTAH	22. DISTANCE TO NEAREST LEASE LINE (Feet) 532	23. NUMBER OF ACRES IN DRILLING UNIT 40
	25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920	26. PROPOSED DEPTH MD: 9745    TVD: 9745
27. ELEVATION - GROUND LEVEL  4908	28. BOND NUMBER  LPM9080276	29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 47-1817

Hole, Casing, and Cement Information										
String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
COND	24	16	0 - 40	65.0	H-40 ST&C	8.3	No Used	0	0.0	0.0
SURF	12.25	8.625	0 - 2000	24.0	J-55 ST&C	8.3	Class G	1269	1.15	15.8
PROD	7.875	5.5	0 - 9745	17.0	N-80 LT&C	10.0	Light (Hibond)	285	3.66	10.5
							Class G	572	1.65	13.1

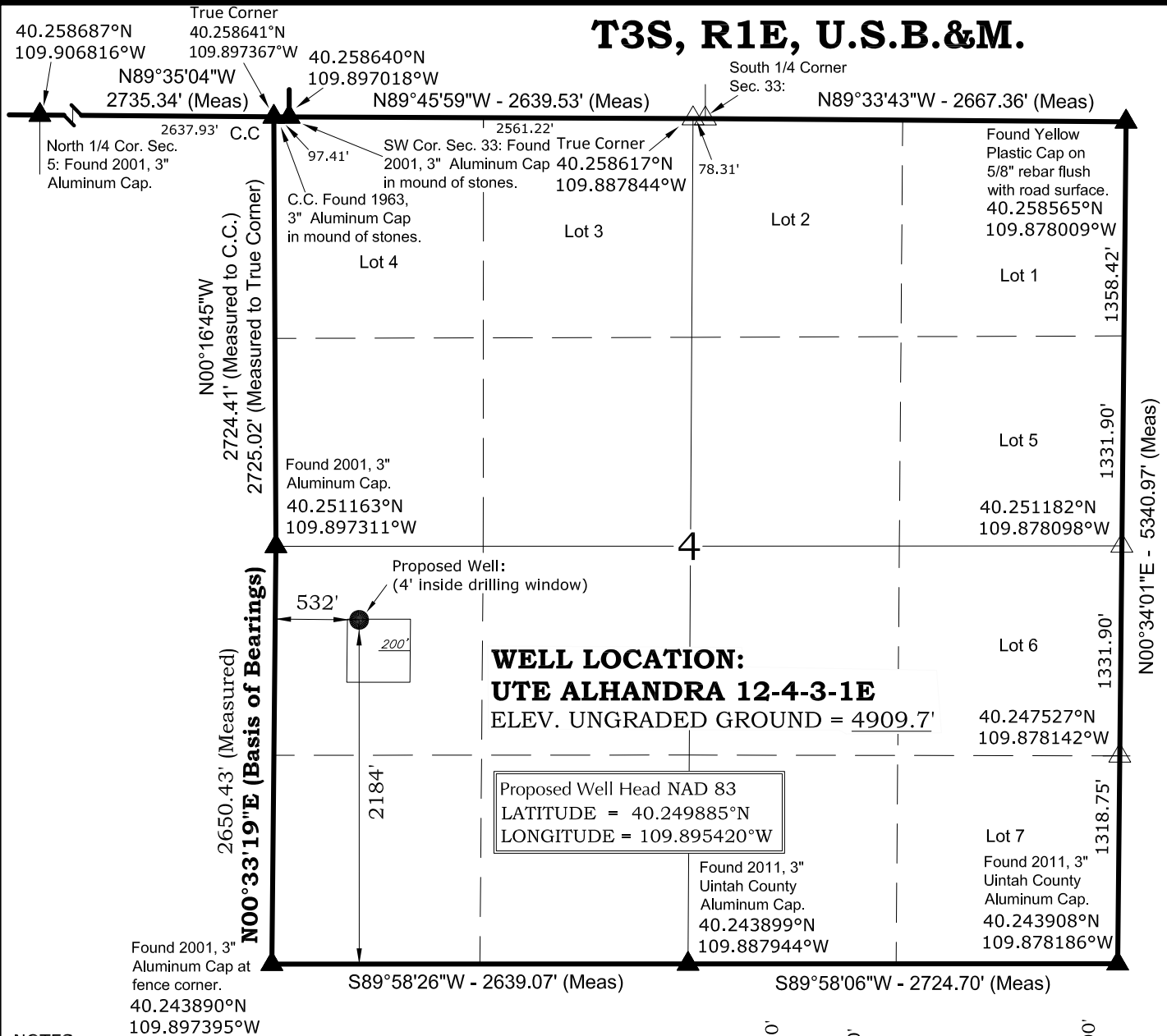
**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

NAME Kristen Johnson	TITLE Regulatory Technician	PHONE 303 308-6270
SIGNATURE	DATE 10/10/2014	EMAIL kjohnson@crescentpointenergy.com
API NUMBER ASSIGNED 43047548380000	APPROVAL   Permit Manager	

# T3S, R1E, U.S.B.&M.



## NOTES:

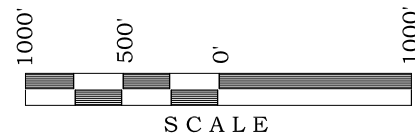
- ▲ = Section Corners Located
- △ = Section Corners Located Not Monumented
1. Well footages are measured at right angles to the Section Lines.
2. Bearings and distances shown on this plat are based upon a local Cartesian Grid which is oriented to Geodetic North at the SE Corner of Section 36, T3S, R1E, U.S.B.&M. the grid having a mean project height of 5,000'. Lineal units used are U.S. Survey Foot. Trimble G.P.S. equipment was used in performance of this survey.
3. Latitude and Longitude are NAD 83 (2011) Epoch 2010. Elevations are NAVD 88. Both derived from the Utah Virtual Reference Station Control System (VRS).

## CRESCENT POINT ENERGY

555 17th Street, Suite 1800 - Denver, Colorado 80202

### WELL PLAT

**UTE ALHANDRA 12-4-3-1E**  
**2184' FSL, 532' FWL**  
**NW ¼ SW ¼ OF SECTION 4, T3S, R1E,**  
**U.S.B.&M., UTAH COUNTY, UTAH.**



### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

6-27-14  
No. 602869  
JOHN R. STAUGH  
PROFESSIONAL LAND SURVEYOR  
LICENCE No. 602869  
STATE OF UTAH

## TIMBERLINE

(435) 789-1365

ENGINEERING & LAND SURVEYING, INC.  
209 NORTH 300 WEST - VERNAL, UTAH 84078

DATE SURVEYED: 4-28-14	SURVEYED BY: T.A.	SHEET NO: <b>1</b> OF 14
DATE DRAWN: 6-13-14	DRAWN BY: S.A.	
SCALE: 1" = 1000'	Date Last Revised:	